



"And when the day of Pentecost was fully come they were all with one accord in one place." Acts 2:1. "And they were all filled with the Holy Ghost and began to speak with other tongues as the Spirit gave them utterance." Acts 2:4.

August 28, 1937

CLEVELAND, TENN.

Vol. 28, No. 26

## The Pale Horse By Ira J. Meadows

OPENING OF THE FOURTH SEAL

*"And when he had opened the fourth seal, I heard the voice of the fourth beast say, Come and see. And I looked, and behold a pale horse: and his name that sat on him was Death, and Hell followed with him. And power was given unto them over the fourth part of the earth, to kill with sword, and with hunger, and with death, and with the beasts of the earth." Rev. 6: 7, 8.*

Much has been and can be said of the great tribulation week. We are nearing the calamity and tragedy of those who are unprepared to go in the rapture or fail God. After the rapture is over and the redeemed of God are safe from the storm, they are around the throne of God, and crowned, and they cast their crowns before Him and the Lamb and sing that glorious song of redemption, while the angels fold their arms and cannot join that great song. Truly then the toils of the road will be ended. Then those same beasts that helped sing that song and are crowned, take an active part as the seals begin to open.

After the covenant has been broken

tell, no mind can imagine, no pen can picture the awfulness of this unmerciful, godless time when every fourth person in the world must die such a death, being fed to beast, shot, burned, perishing and undergoing untold torture under the cruel hand of the murderer from the beginning, the father of lies and deception, the monster who stands before God to try to stop, to drag down, to halt, to deceive, confuse and dwarf God's great purpose. And now countless millions have listened to his lying, deceitful tongue. This is the reward.

O dear reader, think of that awful time when God's mercy is withdrawn from this earth, His back turned, His anger kindled, His wrath poured out. Look now at the trouble, wrecked homes and heartaches in the age in which we live, with all its benefits, God's love and protection, the Holy Ghost here, with over a million Spirit-filled persons to pray and plead God's mercy, with a government to protect us to live for God. Now the time when mercy is withdrawn, rights taken, law and order smashed,

(Continued on page 13)

### 32d ANNUAL ASSEMBLY of the CHURCH OF GOD



*Will Convene At  
Memorial Auditorium, Chattanooga,  
Tennessee  
October 8-14, 1937  
You Are Invited!*

and the war going on, people perishing, here a dreadful and most awful tragedy happens. The fourth part of the earth has to fall under the cruel, unmerciful hand of the devil's masterpiece. No tongue can

## Notices

### **God is Wonderfully Blessing THOUSANDS AND THOUSANDS ARE PRAYING THROUGH TO VICTORY**

During the months of May and June 5,245 were converted, 2,728 sanctified and 1,929 were baptized with the Holy Ghost, according to the reports sent in to the General Secretary. This is indeed wonderful. How many have you prayed through this year? Do you know the joy of a soul winner?

From Dr. George Linn Kieffer's data, his widow, Mrs. M. H. Kieffer, gave some very interesting information concerning the different churches in the July issue of the Christian Herald, from which we notice that on an average 216 Methodists worked a whole year to gain one member, 72.63 Baptists a year to gain one member. From our records it took 9.2 persons praying and working twelve months to gain one.

May God help us to realize that what we do must be done quickly. Remember, "He that goeth forth and weepeth bearing precious seed shall doubtless come again rejoicing bringing his sheaves with him."—J. H. Walker, General Overseer.

\* \* \*

### **Special Notice to State Overseers, Pastors and Clerks**

The Twelve Councillors advised that the annual report forms for each respective state be mailed to the respective state overseers by the clerks of the local churches. And I ask that the pastors assist the clerks in filling out these reports.

After said annual reports are received by the respective state overseers, they should compile the statistical report for their states and mail same to the General Secretary and Treasurer (together with the annual reports received from the local churches) not later than September 25.—J. H. Walker, General Overseer.

\* \* \*

### **Special Notice**

The Mission Board meets September 20, 7:30 p. m. All matters for their consideration should be addressed to Zeno C. Tharp, Mission Secretary, and should be in his possession not later than the 19th or 20th.—J. H. Walker, General Overseer.

\* \* \*

There will be a home coming at War, W. Va. the fifth Sunday in this month, Aug. 29. Services will continue all day and there will be refreshments on the grounds. We earnestly insist that all our members living at other places make a

special effort to attend this meeting and come prepared to give a substantial donation as we are putting forth a very strenuous effort to liquidate the indebtedness on our building. All ministers, singers and musicians are hereby given a cordial invitation and your presence and co-operation will be highly appreciated. If you cannot come, please send your donation at the earliest convenient date. Your prayer and co-operation are very much needed and will be highly appreciated at this time. Send your communication to Box 182, War, W. Va.—Humbly yours, G. G. Williams, pastor.

\* \* \*

Anyone desiring a humble preacher to come to your place to conduct a revival who believes in the Church of God and has a guitar and can play and sing, write me at once.—T. V. Whipple, c/o O. P. Woods, Rt. 1, Stonewall, Okla.

\* \* \*

The Church of God out from Lake City, S. C. is planning to have home coming day the first Sunday in September. Everybody is welcome. Come and bring a well-filled basket.—Thelma Hanna, Rt. 1, Box 55, Leo, S. C.

\* \* \*

If there is a Church of God preacher who has a tent who could come to a new field where there are plenty of hungry hearts, write me at once, as this is such a needy field and souls are wanting holiness here in its fullness. It is a large community and is a good opportunity for a church. If any one can come, write me at once.—Mrs. Mattie Lowery, Rt. 1, Deatsville, Ala.

\* \* \*

We are in an old-time tent revival here. Brother Kutz has charge of the music and singing and Brother John E. Douglas, state overseer, is doing the preaching. Several have already prayed through and the altar is full each service. Pray that God will give us a good, strong work here.—The Church of God, Roswell, N. Mex.

\* \* \*

The Lord hath done great things for us, whereof we are glad. We are glad we can say this is true. For sometime we have been praying and waiting on the Lord to help us get some ground and build a church. Then in our darkest hour the Lord answered prayer by giving us a little nice, white church, one mile out of the corporation limits in Warren, Ohio, on the Parkman Road. The church is located at Hartscribble Corners on Route 422. We have planned to have an all-day meeting with basket dinner on the ground on Labor Day. Come and bring a well-filled basket and enjoy the day and the presence of the Lord with us. The Lord already has blessed us with three musicians and new children for

Sunday School. We expect to start a revival Labor Day night with our good pastor, Brother Stamper, as evangelist. Come and help us during the meeting. Musicians, bring your instruments, we will be looking for you Labor Day at Hartscribble.—Hazel Irby, 1131 Niles Rd., S. E., Warren, Ohio.

\* \* \*

To whom it may concern: The Churches of God on the Princeton, W. Va. district will have home coming day Sept. 12 at Princeton, W. Va. Dinner will be served on the ground. We are expecting to have a feast with the Lord. Everybody is invited, everybody welcome. Come, we are looking for you.—T. J. Meade, district overseer, Princeton, W. Va.

\* \* \*

The Church of God at Sumiton, Ala. wants to hear from members who have moved away and requests that you write the clerk, Cliff Brewer, and let us locate you by your address.—Cliff Brewer, Sumiton, Ala.

\* \* \*

There will be a dedication service with all day meeting and dinner on the ground at Pax, W. Va., Aug. 29. I will preach the dedication sermon and dedicate the new church (just finished) at 2:00 p. m. We invite everyone to come. The Beckley string band and the Rhodell string band will be there and there will be good preaching, special singing and music all day.—Faithfully, R. A. Fielden, district overseer, Rhodell, W. Va.

\* \* \*

We want to go over the top at Lancaster once more before the Assembly. We have a revival now going on. Our evangelist, Brother Jobie Kesler, had to leave because of death but we are going on. We want the Evangel family to pray for God to stir Lancaster like He did Nineveh.—Jesse Lavender, pastor, Lancaster, Ohio.

\* \* \*

There will be an all-day singing and dinner on the ground at Lake Wales, Fla. Church of God the fifth Sunday in August. We are closing a three weeks' school on that day and beginning a revival. Come and be with us and pray for our revival.—F. F. O'Bannon, pastor.

\* \* \*

We will have a home coming at Greensboro, N. C. the first Sunday in September. Everyone is invited. The churches near by are urged to be present with their trios and musical instruments. A sandwich dinner is to be served on the church grounds as the services will continue through the day.—W. M. Stallings, 210 State St., Greensboro, N. C.

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# Let Us Humble Ourselves and Pray

PAULINE WILLIAMS

*"Run ye to and fro through the streets of Jerusalem, and see now, and know, and seek in the broad places thereof, if ye can find a man," Jer. 5:1.*

Israel was in a backslidden condition at this time but God in His mercy was willing to forgive their transgressions and to heal their backsidings. He sent a messenger to seek out a man that loved the truth and would execute judgment, and again we hear Him say, "I sought for a man among them, that should make up the hedge, and stand in the gap before me for the land, that I should not destroy it." Beloved, God has sent forth a messenger today, the Holy Ghost, to seek out a people who will obey the truth, seek His righteousness and execute judgment. Will He find them in the Church of today? If we fail, He will raise up another. He is going to have a people who will worship Him in truth and be led by His Spirit. God has always worked through the instrumentality of man.

In every age since the creation of this world God has raised up a leader in every time of trouble. We find in reading through the sixth to the ninth chapters of Genesis how this world had become steeped in sin and apparently everyone was mocking and ignoring God. He raised up a man, Noah. God gave Noah orders and instructions and Noah obeyed the voice of God. The people around him laughed and made all manner of fun of him. Noah wavered not but continued to do as God had instructed. The replenishing of the whole world and the right spiritual teaching rested entirely upon his shoulders, he was the man of that day. He loved and served God with all his heart, soul, and mind, reserving nothing for self, but giving all to God.

Now let us consider Abraham. God needed a man from whom His chosen and select people could spring and He saw in Abraham a man and gave him a command to leave his own country and get away from his friends and kinsfolk and into a country that He would show him. Abraham, like any true child of God would do, left all and followed His commands, even to the offering up of his only son as a burnt offering to God. We see in him a true Christian heart with real love for God and His commands.

Then we look at Joseph. A jealous spirit entered the hearts of his brothers, they persecuted him and sold him as a slave and he was carried into Egypt where he was falsely accused, imprisoned and tempted in many other ways, but he stood true to God and when the famine

came he was the one who saved God's chosen ones from starvation. Truly he was the man of that day.

Next let us consider Moses, an Israelite, reared by the Egyptian king. God saw in Moses a man and when the time came for the children of Israel to be led out of bondage, God spoke to him out of the burning bush and said, Moses, I am the God of thy father, the God of Abraham, the God of Isaac, and the God of Jacob. I have surely seen the affliction of my people and have heard their cry. You go down and lead the children of Israel out of Egypt. Moses led them across the Red Sea and through the wilderness to Horeb. It was to him God gave the Ten Commandments. Then when Moses failed, God chose Joshua to lead the children of Israel over the muddy Jordan into the land of Canaan. Leaders may fail today but God will raise up others who will obey Him and His commands. Truly we see many Christians of today drifting from the old-time worship in spirit and truth.

Paul, in writing to Timothy, said "I charge thee therefore before God, and the Lord Jesus Christ, who shall judge the quick and the dead at his appearing and his kingdom. Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all longsuffering and doctrine. For the time will come when they will not endure sound doctrine." Today darkness, misery and fear are filling the hearts of the people. God is calling His Church back to the way of the cross, back to the power of the early Church. Men are lowering the gospel standard and burying themselves in the rubbish of formality and criticism. Adam's fig leaf apron is typical of faking Judaism. Men today are picking the leaves off God's law and government to hide themselves. Oh, that God's ministers would wake up, preach God's unadulterated truth without compromising. We would see God confirming His Word with signs following.

Paul tells us in 1 Cor. 12 of nine spiritual gifts that are in the Church of God. Why are they not in operation today? Because we as the Church of God are failing to plumb the line. Let us get back to the old landmarks, back to our first love and press toward the mark for the prize of the high calling of God in Christ Jesus and let us have judgment enthroned instead of fancies, notions and being puffed up with our own fleshly minds. If there is any gift needed any more than another, surely it's the gift of

discernment. In speaking of the diversities of gifts by the same Spirit, Paul writes, "To another discerning of spirits." There is a vast difference between natural discernment and spiritual. When it comes to natural discernment you will find many people loaded with it and they can see so many faults in others. To such the words of Christ in the sixth chapter of Luke surely apply. "Whv beholdest thou the mote that is in thy brother's eye, but perceivest not the beam tha<sup>t</sup> is in thine own eye?" If you want to manifest natural discernment, focus the same on yourself and I'm sure you will see so many faults in yourself that you will not want to see the faults in another.

In Isa. 6 we read of the prophet being in the presence of God and he found that even his lips were unclean and everything was unclean, but praise our God there is the same live coal for us today, the baptism of fire for the perfecting of the heart, the purifying of the mind, the regeneration of the spirit. Oh, how important it is that the fire of God shall touch our tongues and how important that by His Spirit we be able to discern the real power of God lest we be deceived and led away from the truth.

From time to time we have seen different ones under a power of evil, have seen them have spells and hear some one say, "Oh wasn't the power great in our midst?" and you would think, "O ye of little discernment." The Word says, "Faith without works is dead." Beloved, if we have discernment and have not power it profiteth nothing. It takes the power of God to manifest the gift that is within us, for it is God who worketh in you both to will and to do of His good pleasure. Phil. 2:13. Not that we are sufficient of ourselves to think anything as of ourselves, but our sufficiency is of God. So it's according to the gift of the grace of God given unto us by the effectual working of His power. For if there be first a willing mind it is accepted according to that a man hath and not according to that he hath not. Paul said, "Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us."

There was a period of time, about four hundred years, that the world had no direct message from God, the world was steeped in sin and darkness but God so loved us that He sent Jesus, His only begotten Son, to this sin-cursed world to

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## The Church of God Evangel

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## Editorials

### SUNDAY SCHOOL LITERATURE

We are now rushing the printing of the literature for the last quarter in the year. Please order at once so that your literature will reach you in time and our working force will be able to get this quarter's literature mailed out before we have to make preparation for the Assembly.

—O—

### All Grace

2 Cor. 9:6-15. Here Paul is writing to the Corinthians encouraging them to continue in the love and grace of God. Of course we know that grace means favor with God. In the 8th verse he says, "God is able to make all grace abound toward you; that ye, always, having all sufficiency in all things, may abound to every good work." Abound means to go forward and these verses are so rich and full of good admonition. None of us can be a success without God's favor and we must have this if we are used of the Lord. He also tells them how they are praying for them and how they long for their exceeding grace. That means that God's exceeding grace would be with them and make them a blessing to the people around them.

### ALL SANCTIFYING GRACE

Acts 11:19-26. Paul is writing here to the people that were scattered abroad from the persecution of Stephen, and how that they travelled through the country and some of the men of Cyprus and Cyrene came to Antioch and preached to the Grecians and how the Lord was with them. Now when the church at Jerusalem heard about it they sent Barnabas that he should go and preach to them more fully the truth set forth by Jesus Christ. When he arrived and saw the grace of God he was glad. How it touches my heart to see the love and co-operation of the early Church. It is said that Barnabas was a good man and filled with the Holy Ghost and much

### SPECIAL NOTICE

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INFORMATION.—If you change your address, you should promptly notify us giving the old address and the new address.

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We will do our best to keep from making mistakes, but if we make a mistake, we will take pleasure in correcting it if you notify us.

We invite all the workers to send us reports of interest from the battle field, if nothing else, a postal card telling where you are this week.

Help to make the Evangel a medium of information as well as a spiritual blessing.

This paper reserves the right to condense reports, testimonies, etc., to a conformity of a proper allowance of space.

people were added to the Lord. Then Barnabas departed and went to seek Saul and when he had found him he brought him to Antioch and they co-operated a whole year there together. When the grace of God is working fully in our lives we will be one in the Lord and God's Spirit and power will touch the hearts of the lost.

—O—

### ALL STRENGTHENING GRACE

2 Cor. 12:9, "And he said unto me, My grace is sufficient for thee: for my strength is made perfect in weakness. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me." Here Paul, after praying to be healed, became resigned to his affliction and turned that affliction into grace and glory. It is said that all things work together for good to them that love the Lord. Paul accepted everything and turned it into grace for the furtherance of the gospel and for the blessing of those around him, and he was the chiefest of apostles. God help us to be satisfied and turn all that comes our way into the grace and glory of God.

### ALL SERVING GRACE

1 Cor. 15:1-11. Paul is admonishing the Corinthians, telling them how they received the gospel he had preached and how the brethren had seen Jesus and talked with Him, "And," he said, "Last of all he was seen of me also, as of one born out of due time." In Verse 9 he says, "For I am the least of the apostles, that am not meet to be called an apostle, because I persecuted the church of God." Verse 10, "But by the grace of God I am what I am: and his grace which was bestowed upon me was not in vain." My, what a sweet spirit Paul shows here. How humble! the great man that he was. He felt that he was the least of the apostles, and he says, "By the grace of God I am what I am." Yes, it is by God's grace that we are anything. May the Lord help us to serve Him with that degree of love

in our hearts that will cause all that we do to reflect the love of Jesus Christ on a lost and dying world.

### Report from Beaufort River Church of God

EUDORA, Ark.—We have just closed a five weeks' brush arbor revival at this place. This is a new field, the Church of God faith had never been preached here before. We have just moved into this place and are few in number. Through the Church of God Evangel we came in contact with Brother W. A. Cox, evangelist from Tennessee. God blessed in a wonderful way. There were seventeen who prayed through to old-time salvation, fourteen were sanctified, nine filled with the Holy Ghost, nine baptized in water, and nine added to the church. Now we have nineteen members. The saints were wonderfully built up in faith.

We also organized a Sunday School which we are proud of. We started with forty scholars. Our doors are open to any Church of God evangelist who feels led this way.—Sister Eva Cain, Rt. 2, Box 226.

### God's Approval on Church

We, the Church of God in Cantwell, Missouri, for many years have fought hard to hold up the standard, have gone through many persecutions, difficulties, hardships, disasters and dark places but the Lord has been with us for which we praise Him.

After the General Assembly we were left without a pastor. Brother Scoggins, our good state overseer, cared for the work until our brethren could secure us one. We began to pray for God to send us the very man we needed. The brethren at Headquarters got in touch with Brother J. L. Underwood. He became so deeply impressed to come here that he gave up the churches he was pastoring, let go of his farm and everything he had in this world and came here about the first of the year to preach the gospel for us. God set His approval upon the church and Brother Underwood's ministry. He is a lamb in meekness and fearless as a lion in the pulpit. He surely knows his Bible and preaches with power. Brother and Sister Underwood are greatly loved here. We have had one remarkable case of healing.

Brother E. B. Culpepper of Augusta, Ga. has just closed a three weeks' revival, he did much good preaching in his usual manner of power and demonstrations of the Holy Ghost. Six or seven were saved and three filled with the Holy Ghost. Two have been taken in the church.—Leslie H. Orrick, reporter, Middle Brook, Mo.

## The PERRY-SCOPE

TREASURES—NEW AND OLD FROM FAR AND NEAR  
Conducted by Sam C. Perry

### Faith in Action

Faith in God is looked upon as the loftiest, most sacred act of man, and yet we read of some who were very ordinary, even sinful and degraded, whose faith in God brought great results:

The harlot Rahab saved herself and household by her faith (Josh. 6:23).

A poor widow supplied her fatherless children and herself with the needs of life by her faith (2 Kings 4:1).

The Canaanite woman got deliverance for her devil-possessed daughter by faith (Matt. 15).

A woman, a great sinner, saved by her faith (Luke 7:37-50).

A man hopelessly crippled had faith to be healed (Acts 14:10).

Jesus called the centurion's faith the greatest he had found in Israel (Matt. 8:10).

Faith as a mustard seed is sufficient to move mountains and do the impossible, Jesus said (Matt. 17:30).

But concerning faith, which has many aspects, and which is given as the one means unto salvation (Acts 16:30), we read:

All men have not faith, 2 Thess. 3:2.

Concerning faith some are reprobate. 2 Tim. 3:8.

Some are weak in faith. Rom. 14:1.

Some have little faith. Luke 12:25.

Some have strong faith. Rom. 4:20.

Some have great faith. Matt. 15:28.

Some are full of faith. Acts 6:5; 11:24.

Some live by faith. Gal. 2:20.

Faith is real. It is an active, moving force. It is never fruitless. It is never alone. It never comes empty-handed.

James says (2:18-20), "A man may say, Thou hast faith and I have works; but shew me thy faith without thy works, and I will shew thee my faith by my works." You believe there is a God. That's good. "The devils also believe and tremble." But that is not faith. "Wilt thou know, O vain man, that faith without works is dead." A faith with no works is dead, lifeless, hence is not faith at all.

Faith, so simple. A child, a person of weak mind, one who is ignorant, one who has been to the depths of sin, any of these may exercise faith in God, and yet it seems mysterious and complex. It is hard to define.

"Faith is the substance (or confidence) of things hoped for, the evidence (or persuasion) of things not seen"—things

God has promised. God's Word is the ground or basis for faith. "Faith cometh by hearing and hearing by the Word of God"—what He offers to do. "Without faith it is impossible to please God, for he that cometh to God must believe that he is, and that he is a rewarder of them that diligently seek him" (Heb. 11:1-6). Saving faith includes confidence in God and that He will do as He promises, after a full committal of all to Him, also a heart persuasion that He fulfills His Word now. In exercising faith for other things, the principles are the same. In every case there is the committal of all to the will of God. Then any thing God promises to do for us, in His way, having obeyed His conditions, faith may reach out and receive. At this point it means believe and receive.

The Lord says, "Seek me, I will be found of you." We seek Him, with the whole heart, believing, and we find Him.

Israel is up against the Red Sea. They are under orders to go forward, but they cannot unless God parts the sea. He commands, "Go forward." They move, believing His Word. The sea opens up. They go over on dry ground.

It is the same at the river Jordan. There is God's command. They must go forward. The river is full and deep. They start. The soles of their feet are in the water, when the waters stand as "an heap" and Israel passes over on dry ground.

And Jericho must be taken. It is shut up tight. Joshua is instructed to have the people march around Jericho once a day for six days and on the seventh day they are to march around seven times, then the priests are to blow the trumpets and the people are to shout, at the seventh round, when the walls are to fall. When they've obeyed, at the sound of the trumpets and shouts of the people the walls fall flat and the city is taken. At the point where men obey God, believing His Word, He acts. That is the place and time of faith. When would the Red Sea or river Jordan have parted, or Jericho's walls fallen, if Israel had continued to stand and look on? They obeyed, believed; God acted.

The afflicted woman of whom we read in Matthew 9 was in the throng, who followed Jesus. She believed. She had faith to be healed. She must give an expression of that faith. She said, "If I can but touch the hem of his garment, I shall be made whole." This outward act expressed all that was in her heart.

Her faith took fire. She was healed.

The words of the Lord form a basis for all our faith, but faith may be boosted and built up by the testimony and experiences of others, by the prayers and faith of others, or by the outpouring of the Spirit of God upon the people in general.

"Faith in action" is never so beautifully demonstrated as in the lives of those who live by faith, walk by faith, and possess the full "joy of faith." In a Spirit-filled life where peace and joy abound, and all the fulness of God is evidenced, what has faith to do then? Ah, it is because of that living, active, abiding faith that such a fulness of life is known and that faith stands for all of life's needs, both temporally and spiritually. In the fiery trials that try us it is then that we are held steady because of our faith. What else can matter if our faith in our great Deliverer does not fail?

"That the trial of your faith, being much more precious than of gold that perisheth, though it be tried with fire, might be found unto praise and honour and glory at the appearing of Jesus Christ," 1 Peter 1:7.

### Young People's Corner

#### The Victorious Life

Some write and speak of the victorious life as though it were an unusual portion for a favored few. But in reality the ordinary Christian life is a life of victory.

Jesus came into the world to liberate men from the bitter yoke of sinful bondage, and He does deliver every one who accepts Him, but no other. Jesus said to His disciples, "Be of good cheer, I have overcome the world" (John 16:33). And all who have Christ, triumph through Him. "If the Son therefore shall make you free, ye shall be free indeed" (John 8:36). Wonderful promise, and the freedom is for every one who accepts Christ. "Stand fast therefore in the liberty wherewith Christ hath made us free" (Gal. 5:1).

1. The Christian life is a struggle to many because they fail to see what Christ is to them. They claim Him as Savior and then go out to live the life in their own poor strength. It is Jesus who saves. It is Jesus who keeps us saved. It is Jesus who offers to carry you and all your burdens all the way. Then "commit thy way unto him, trust also in him and he shall bring it to pass."

2. The Christian's victorious walk should encompass every phase of his everyday life, the home life, in business, in the social realm, as well as in the actual church service. The victory Jesus gives

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## News from the Mission Field

ZENO C. THARP, Secretary, Mission Board

### Gracious Service

Crabb Hill, Barbados, B. W. I.

Dear Evangel readers:

On Sunday, July 18, early in the morning, Bishop Marshall and the writer left Bridgetown for Crabb Hill, where we were to do a day's services. At 11:00 a.m. the saints gathered for their morning worship, and it certainly was a great treat to be among such a happy lot of people. How they did sing, and rejoice! Your humble servant was the preacher for the morning meeting, taking as his text Daniel 1:8. The Spirit of God came down on the congregation, and what shouting and praise went up to God. At the close of the service four seekers came to the altar for prayer and a deeper work of grace. The workers had planned an open-air meeting about a mile away. We had hardly got well started when we were driven off the ground by a heavy fall of rain, but as soon as it was over they were back to continue their message for God. Soon heavier and longer showers came, so that when they got back home about seven p. m. many of them were soaking wet, but the meeting room was soon filled again for the night service, with the happiest lot of people it has been my lot to see for some time. The writer again spoke, this time from John 6:67. At the close of the service two more earnest seekers were at the altar seeking God's forgiveness. The bishop and I felt that the Holy Spirit was leading us to take advantage of the tide, and have a revival commencing from Sunday night, so I remained for the Monday night service while arrangements were being made to carry on the revival. Again God came very near to us in the Monday night meeting, and at the close angels and saints were rejoicing over five more seeking salvation. Pray for Crabb Hill. We have a fine lot of people there, although very poor, as many of them work for sixteen cents a day. How they can keep themselves and be as tidy as they do is certainly a mystery. We are believing for victory here and all over the island. Join us in earnest prayer for a mighty revival.—Yours in the Master's service, James B. Winter, evangelist.

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### Quarterly Meeting

Eckstine Village, Barbados

The June quarterly meeting was held July 4 at Eckstine church. The principal service for the day was preceded by a baptismal service when the sacred rite

was administered to thirteen candidates.

A fully representative gathering comprising of eleven stations assembled at eleven o'clock and the convention was opened with singing which was a source of inspiration to the saints. Psa. 91 was read responsively, led by Bishop J. H. Marshall. After another song there was a season of united prayer and a deep realization of the presence of the Holy Spirit. After a brief interval, Bishop C. N. Ford presided, reading the scripture lesson from Exod. 8:20-32. Brother J. B. Winter brought the message, emphasizing the vital necessity of believers separating themselves from the evils of this world. At the conclusion of the sermon, many of the saints embraced the opportunity of bearing testimony to the fact that through the operation of the Holy Spirit they were endeavoring to draw a line of demarcation between themselves and the world. After singing a familiar song the benediction was pronounced thereby the convention was brought to a close.

### Ordination Service

On Sunday, July 11, an ordination service was held at 3:00 p. m., River Road. Brother Charles Adolphus Lewis was ordained. The service began with singing, after which Brother J. Donaldson led the congregation to the throne of grace in prayer. The scriptural passages relative to the qualifications of the Christian ministers were read and Brother J. Winter brought the message from Luke 10:3 and John 17:18. After another song the one to be ordained kneeled down and the bishops gathered around laying their hands on his head while Brother Wilkins offered the prayer. Brother Wilkins also delivered the Bible and charge to the newly ordained minister and the right hand of fellowship was extended to him by the bishops. Brother Lewis pronounced the benediction.

### Annual Missionary Meeting

The annual missionary meeting was held at River Road on Monday, July 12 at 8:00 p. m. The service was opened with singing, followed by the scripture lesson by Brother Lewis. On introducing Brother Miller to the chair, Brother Young spoke briefly of the unity which should be manifested among members of the Church, to which the chairman suitably replied. After a song by the choir Brother Cave delivered a most uplifting address from John 12:21. Brother Murrell rendered a solo and Brother Ince spoke on the different kinds of mission-

aries. An outstanding feature of the meeting at this state was the two solos rendered by Brother Horton and Brother T. Best respectively. After the choir had rendered an anthem the Doxology was sung and the benediction was pronounced by Brother Winter thereby a most pleasant service was brought to a close.—Christopher N. Ford, bishop.

\* \* \*

### Meeting Held in New Place

ST. ELIZABETH, Jam., B. W. I.—Dear saints, we, along with our pastor, walked a journey of six miles to a district where they had never heard a meeting held by the Church of God. The Holy Ghost took lead and many souls were convicted. We had a crowd of about three hundred or more. They begged us to visit them again as soon as we could. On Friday we had a wonderful service, we had the Lord's Supper. The folks around came to see, because that was the first time we had had the Lord's Supper here. On Sunday we had a baptismal service, seven souls being baptized. Our pastor preached a very touching sermon on "Water Baptism." We had five services that day. We also had the consecration of our church site. We raised a little money and are still planning other ways to carry on our church work. Please pray for us, we are young. We just started this year and need your sincere prayers to keep us. The Lord is blessing, a few are blessed with the wonderful blessing and are now rejoicing in the precious Holy Ghost. Please remember us at Flat View church because we are young and weak.—Yours for Christ, Harold Bookal, clerk.

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### Report of Saskatchewan, Can. Convention

The provincial convention of Saskatchewan was held in the Robart hall, July 16-18. Each service was well attended and the power of the Lord was manifested from time to time. A number of visiting ministers were present. Among them were Brothers F. W. Lemons, L. G. Rouse and Sister Pearl Gillette. The Spirit-filled messages given out were certainly in divine order and we feel that much blessing and benefit has resulted from this convention. A number testified to healing in the special healing services conducted by Brother Rouse. Several also prayed through to victory in the evening services.

A mission offering was taken which amounted to \$33.40. There is a growing interest in The Church of God out here and we have before us a field white unto harvest. May the Lord send forth laborers is our prayer.—Yours in Christ, Charles Bowen, Consul, Sask., Canada.

## Bible School Echoes

### CORRESPONDENCE DEPT.

By C. M. JENKERSON

#### What Do You Do After Supper?

"If I know what man does with his hours after supper I'll tell you what he will do in this world," is about what one great man said.

Everywhere, thousands, and hundreds of thousands, are studying evenings by correspondence to be better qualified for better jobs—studying at home by their own firesides and tables—and they are getting better jobs.

#### What Do You Owe To The Lord's Work?

If men and women are enterprising enough to work that way to promote their own selfish interests in this world, how much more should you, who have received so much from the Lord, give to preparing for the Lord's work?

We owe the Lord more than we can ever repay Him.

#### Now is the Accepted Time

You say you feel so weak you don't feel you can do much for the Lord.

We are ready to help you—are you willing for us to shoulder part of the burden? If you are, the Bible Training School, Correspondence Department, is ready to enroll your name with its many, many correspondence students and assist you in becoming better acquainted with the powerful Word of God.

Home Study Course, \$15.00 at \$1.00 down and \$2.00 a month. Address Bible Training School, Correspondence Department, Cleveland, Tenn.

Name \_\_\_\_\_

City \_\_\_\_\_

State \_\_\_\_\_

#### NOTICES

(Continued from page 2)

The Willing Workers have decided that we want a state banner for ourselves, not a church banner but a Willing Worker banner for the state. We thought we could make a nice banner cheaper than we could buy one ready made. I am asking each church in the state of Texas to send 25c to me and I will buy the material and make it. Send this offering by the 10th of September. We want it for the Assembly. I will take it or send it. —Mrs. Gertrude Alexander, Desdemona, Tex.

\* \* \*

Anyone having old Evangels or tracts,

please mail them to J. B. Weeks, Cairo, Ga. as he wishes to use them in his work.

\* \* \*

To whom it may concern: It seems that L. F. Pitcher is causing lots of trouble, going through the country claiming that he is a member of The Church of God. May I advise you one and all that he is not in the Church as he was turned out last November at Norfolk, Va. You will do well to remember this if he gives you a call.—Humbly, J. L. Dorman, overseer of Virginia, 1610 E. Bullitt Ave., Roanoke, Va.

\* \* \*

Dear Evangel family, I will be back in Texas within the next few days and if there is anyone wanting a meeting, write me at Mineral Wells, Tex. I have been in New Mexico taking care of some things. God bless all of you. Please pray for me that God will help me.—Your brother in Christ, Evangelist Grant Stonelake, Mineral Wells, Tex.

\* \* \*

We are going to have a Sunday School rally day Aug. 29, the fifth Sunday. We invite everybody who can to come and be with us. We are expecting God to bless in a wonderful way. Please pray for me.—Your brother in Christ, H. B. Turlington, Hope Mills, N. C.

\* \* \*

There will be an all-day service and dinner on the ground at Linden, Fla. church Aug. 29 at which time the new church and parsonage will be dedicated to the service of the Lord. Everyone interested, come and let's enjoy the good things of the Lord.—R. E. Clark, clerk, Webster, Fla.

\* \* \*

On the fifth Sunday in August there will be a Y. P. E. and Sunday School convention at Nicholsville, Ala. Brother Hartline, district pastor, will be with us. Everyone is cordially invited. We are expecting good singing, good talks and a good time with the Lord.—Edith Baird, Y. P. E. superintendent; Lottie Baird, Sunday School superintendent of Alabama.

\* \* \*

There will be a home coming the fifth Sunday in August, the 29th, at the Church of God at Old Fort, N. C. All are invited to come. There will be plenty of singing and preaching and by the way we feel now plenty of shouting. Brother John L. Stephens, our state overseer, will be with us. All are invited. You near-by churches come and bring a well-filled basket and your soul all filled up with the glory of God.—H. C. Peek, pastor, Old Fort, N. C.

\* \* \*

To the churches in Oklahoma: Regarding calling pastors, any person or group of persons can write me directly

relative to your wishes for a pastor. A church voting poll will be unnecessary.—S. J. Wood, overseer of Oklahoma.

\* \* \*

The North Carolina state Sunday School banner goes to Raleigh, N. C. for July. The Y. P. E. banner goes to Concord with 694 increase. Cramerton came second with 634 increase. Good for Concord, this is the second time this year.—G. C. Hamby, state secretary, Lenoir, N. C.

\* \* \*

The Winding Gulf, W. Va. district of the Church of God will have a program on the air at Bluefield over station WHIS at 2:30-3:00 each Saturday afternoon. We will have a musical program and preaching.—R. A. Fielden, district pastor, Rhodell, W. Va.

\* \* \*

There will be a home coming day at the Church of God at Hattiesburg, Miss. the fifth Sunday in August. Every member come and let's enjoy the blessings of the Lord. We are expecting good singing and preaching. You are invited.—A. J. Gardner, pastor.

\* \* \*

To whom it may concern: Brother J. M. Vice is no longer clerk of the Church of God at Half Acre. D. B. Vick took his place. I desire the prayers of everyone that I will do my best for God and my church and friends.—A brother in Christ, D. B. Vick, Rt. 1, Myrtlewood, Ala.

\* \* \*

Please pray for the little church at Haylow, Ga. There are just a few of us. Pray that our church will grow. I have some dear children out in sin, so please remember them in prayer that they will be saved before it is too late. I have three girls and one son-in-law in this way. Thank God. Please pray that I will do the Lord's will.—A sister in Christ, Mrs. E. C. Dedge, Haylow, Ga.

#### How We Can Increase the Evangel's Subscription List

To the Evangel readers and subscribers, greetings in Jesus' dear name. How can we increase or double the subscription list? I notice 6,066 was the number of subscriptions for this past month. Can't we make it in less than a month 12,132? Say yes! This is how: Every Evangel reader send in one subscription and that will make the number. Let's see which state makes the first record. I am in Alabama.

We are expecting to start a tent meeting here soon by our state evangelist. Pray that it will be a success for the Lord and for the upbuilding of fallen humanity. Also pray that the few saints here will keep victory and work hard for the cause we love so well.—R. W. Crider, Wedowee, Ala., Rt. 1.

## Requests

We started a revival at Mt. Pleasant, Tenn., five weeks ago with Brother Ellis of Lenoir City in charge. He stayed almost two weeks and had to go home. It seemed we were defeated but we prayed and held on to God and He sent us a good preacher, Brother Willie Lyle of Dayton. One night the revival spirit broke through and the altar was filled. Up until this there had been no one in the altar but God saved four in one night and sanctified six another night. We are having large crowds. Everyone please pray for the revival at this place. This is the first time the Holy Ghost has ever been preached in this place. We are determined to have a church set in order here. Please pray for us, that we will have a large number before the revival closes.—H. L. Medley, 118 Columbia Ave.

\* \* \*

I praise God for the revival that Brother G. E. Poole started here at Stillmore, Ga. about a week and a half ago. Everyone was sorry to see him leave so soon. Brother J. B. Roberson and his wife came and took charge. God is surely blessing. The altar is full of seekers every night. Pray that many more will find Jesus before it is too late. We had our pastor, Brother E. D. Douglas, with us one night. Saints, I have an unspoken request. Please fast and pray with me until God gives victory. Don't pass this up unnoticed. Also pray that God will heal my body and my sister, Luetrell, has a very sore eye. Please ask God to heal it as she really needs prayer. We don't take medicine at all, just trust God.—A sister in Christ, Lizzie McLendon, Route 2, Stillmore, Ga.

\* \* \*

Dear saints, I am in a battle with the enemy of my soul. He has almost sapped the victory from my soul. Without the prayers of the saints of God I never can get over it. I'll think I have the victory and he comes with his same old stumbling-block again. I am weak in body and soul. Please pray until victory comes. I'd rather have my days shortened in this world than to miss the milestone in the last mile of the way. The enemy knows just where our weakest point is. Please pray, pray.—A sister struggling to bear the cross, Lavonia, Ga.

\* \* \*

Please pray for my sister who has a serious sore on her ankle caused from varicose veins. She wants to trust God for healing but has no help as her husband is unsaved. Pray that she may be healed and that he will be saved. Pray for us that we may do God's will.—Yours in

the Master's service, Mrs. C. J. Rogers, Binger, Okla.

\* \* \*

Please pray earnestly for my mother who is stricken with paralysis. She is very low.—Your brother in Christ, Bruce Brumfield, Logan, W. Va.

\* \* \*

Dear readers, please pray a special prayer for a lady here who has lost her mind. She has three small children. Pray earnestly that God will restore her to her home and save her. Also pray for a man who has had a stroke of paralysis. Pray for me as I have been sick. I am looking to the Lord for healing.—A sister, Estelle Dowling, Columbus, Ga.

\* \* \*

Please pray for me and my husband to be saved and that I will be healed. I believe God can save and heal.—Mrs. Henry Hicks, Oconee, Ga.

\* \* \*

Dear saints, I desire your prayers as my burdens are so great. Sometimes it looks like I can't go any further, but I have a little talk with Jesus, then I go on rejoicing. We have just closed our revival. We had a good time in the Lord. Five were added to our number. Brother Julius Williamson did the preaching. God has brought this church at Half Acre to life.—A brother in Christ, D. B. Vick, Myrtlewood, Ala.

\* \* \*

Dear saints, please pray a special prayer for me. I have been crippled all my life. I almost got my healing but the devil caused me to give up. If you feel led to send me an anointed cloth, please do so. Also pray for my mother who has been in the hospital a year and one month.—With love, Sadie Williams, 419 S. Penn St. Shawnee, Okla.

\* \* \*

I want all the saints who read this to pray that the Lord will heal my boy who has a bad afflicted ear.—Edward E. Basham, Box 96, Princeton, W. Va.

\* \* \*

Please pray a special prayer for Mr. W. M. Tullis who is in the Veterans Hospital at Memphis. He took blood poison in a sore foot and it has set up gangrene. He asks everyone who knows prayer to pray for him.—Yours in Him, Mrs. Susie Dison, Darlove, Miss.

\* \* \*

Dear saints, please pray for me. I am afflicted with stomach and bowel trouble. Brother Rouse, please pray for me. About twenty years ago God saved, sanctified and filled me with the Holy Ghost. I had been a wreck for about thirty years, had tried five doctors and everything failed. I have been trusting God for healing about twenty-two years and He's never failed. I find He will stick

closer than a brother. Praise God.—John T. Brown, Derby, Ill.

\* \* \*

Please pray for me, I need a closer walk with God. Pray that I might raise my three little girls like God would have them to be, and pray for my unsaved husband.—Mrs. Guy Beavers, Valls creek, W. Va.

\* \* \*

Please pray for a crippled boy, Edward Williams who is paralyzed from his hips down. Dear saints, this is important as he has threatened suicide. Pray that he will be saved. He says he knows if he is healed God will heal him. Brother Rouse, please pray for him.—A brother and sister in Christ, Mr. and Mrs. Henry Mendenhein, Ashford, Ala.

\* \* \*

Please pray a special prayer for my head. I am in the hospital not able to sit up. Please pray earnestly for I am in a serious condition.—A sister in Jesus' name, Mrs. Sallie Johnson, Oconee, Ga.

\* \* \*

I request special prayer for my father's family. His home is completely broken up, they are so deep in sin. Pray that God will touch all of their hearts and cause them to get full and free salvation before it is too late and that everything will be fixed. Pray earnestly for my home, the trials are so hard until it will take the real blood of Jesus and complete victory to go all the way. Pray that the Lord will heal my foster mother of asthma and that she'll get the sweet Holy Ghost. Pray for our pastor, Brother J. B. Weeks, and family, their trials are many. Pray much for me to be stronger, be willing to obey God and stand true.—Your sister under the blood, Miss Zola Pearl Hand, 342 N. W. 3rd Ave., Cairo, Ga.

\* \* \*

Please pray a special prayer for me to be healed. I suffer with gallstones and kidney trouble. Also pray that I will be saved, I have backsidden. Pray that my husband will be saved and that my mother will stand true. Pray a special prayer for my father to be saved.—Mrs. W. C. Maloney, 701 Live Oak Ave., Shelby, N. C.

\* \* \*

Dear saints, please pray earnestly for my body to be healed. I am afflicted with some kind of nervous spells and there is something wrong with my throat. Please pray for God's will to be done.—A sister in Christ, Mrs. G. A. Parker, Rt. 4, Box 35a, Birmingham, Ala.

\* \* \*

Please pray for a revival which we plan to start in the Cleveland, O. Church of God, a new mission. It will be conducted by Brother L. G. Rouse. Come and bring the blind, lame and crippled to this great

feast. I feel the joy in my heart now. The revival will start Aug. 31. Pray that souls will be saved, sanctified and filled with the Holy Ghost and fire.—Elder and Mrs. I. D. Lockett, 3521 Cedar Ave., Cleveland, Ohio.

\* \* \*

Dear saints, I am a little boy eight years old. My daddy smokes, pray that he will give it up. Pray a special prayer for my mother, she hasn't been well since February. Pray for all of us.—Your little brother under the blood, Hicks Sisk, Rt. 1, Box 89, Cave City, Ark.

\* \* \*

Dear readers, please pray for me. I am saved, sanctified and filled with the Holy Ghost. The people here do not believe in the Holy Ghost. Pray for them that they will see the light. We have had two revivals this year. I am a little boy nine years old. Pray for us.—Your little brother, Noah O. Sisk, Cave City, Ark.

\* \* \*

Dear saints, please pray for me. I am sick and have been for nearly two weeks but not confined to bed. I have a pain in my stomach that worries me, so I ask you to please pray much for me. I feel the need of prayer.—Emma Sherman, Webster, Fla.

\* \* \*

Please pray that the Lord will give me food and raiment. I am yet saved, thank God.—Sister Hattie Elmore, Webster, Fla.

\* \* \*

I sent in a request for prayer sometime ago and thank all who prayed for me, also for the anointed handkerchiefs sent me and my husband. We are both feeling better. Praise the Lord. Please pray for my cousin, Bill Crosby, in the CCC camp. He asks for prayer that he will be saved and that the Lord will deliver him of the liquor habit.—Your sister in Christ, Mrs. May Wells, Archibald,

\* \* \*

Please pray for Henry Underwood, my brother. He was hurt with a car and his neck is giving him trouble. He has had his neck operated on eight times and the doctor told him he would have to look to a higher power than he. We know that God is a higher power. Pray that God will save his soul if it is not His will for him to be healed.—Yours truly, George Underwood, Rt. 2, Soddy, Tenn.

\* \* \*

I thank God and His praying people who prayed for me. I feel lots better. Pray that I will have power to overcome. I was in such bad condition I could hardly straighten my back and sides for about six months. I didn't take a dose of medicine or anything. Dear saints, please pray for my mother. She is nearly deaf. She believes and knows the Lord can heal for she told me she could hear

the Lord speak to her at times. Pray for me that I will be in the center of His will and obey His call. I have two children, a brother and friend in sin, pray for them to be saved. I also have two unspoken requests which I want you to pray for. Please pray for my son's feet, he has athlete feet. Pray for my throat, it has been bothering me for a long time. Pray till your prayers go through.—Mrs. M. L. Hickman, 651 Hill St., Kingsport, Tenn.

\* \* \*

We thank God for answering prayer. Thank you, dear ones, for praying. I thank the dear sister in Kentucky for the \$1.00. May God bless you real good. On the 29th of August we hope to open fire on the enemy. Brother C. M. Jenkerson of Tennessee will be our evangelist. I can see God doing big things right in the face of the devil. Please pray and look up in faith to Him in our behalf as this is a hungry crowd in this part of the city. — Evangelist Amelia Shumaker, 2206 Warren Blvd., Chicago, Ill.

\* \* \*

Please pray for the healing of my body. I have something wrong with my head. Pray for me to be healed and get able to be out in the work of the Lord. I am fully trusting God. I have been afflicted for a long time. Also pray for my mother, Mrs. Ellen Adkins, to be healed.—Mrs. Paul Ross, East Lynn, W. Va.

\* \* \*

Dear saints, we've had a good bit of sickness this spring and summer. Our baby has never been well in the four months of her little life and our other five children are sickly. My husband has heart trouble. I ask every child of God to please pray for us that we might be healed in body and set on fire for the Lord. We are having a revival in our community. Pray that God will save souls, sanctify and fill with the Holy Ghost. We are only a few in number, not enough to set a church in order. We need a revival badly. Some have backsidden. Please pray for the snuff users and backsiders. Do pray for me also, for I feel weak and weary and lonesome for something. Please pray that God will fill my soul with spiritual food. Please pray for my unsaved people to be saved. Pray, pray for us.—A sister in Jesus, Mabel Crites, Kessel, W. Va.

\* \* \*

Please pray a special prayer for my mother, she is in the state hospital. I know God can give her right mind back to her. God healed me in answer to prayer and I know He can heal my mother.—Her daughter, Bernice Wilder, 15 11th St., Judson, Greenville, S. C.

\* \* \*

Dear saints, I have a very special request. My son is in some serious trouble

which was unavoidable, so please pray God to undertake for him, also pray that God will save his soul. I am a member of the Church of God and know God can undertake if we put our faith in Him. Saints, pray for the Church of God at Norman that we will get a place to worship.—Your sister, Mrs. Ida Presson, Norman, Okla.

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### What Our Pastor Means to Us

We are thankful to the Father of all living for our pastor. We are also thankful for our new church in Kannapolis, N. C. which God, through Brother Whittington and the dear brothers, sisters and friends, built. The church has meant so much to our town and friends. God is blessing; while some are falling away God is adding true worshippers to the flock. Our pastor loves God. We believe with all our heart he is a true shepherd to his flock. His words of tender kindness, his tears of sympathy, his precious prayers for lost souls, his encouraging words that help bring back the backsliders, and the good food God brings to our hungry souls through him mean so much to us. We surely praise the Lord for Brother Whittington and the great help he has been to us. We pray that God will let us have him another year. The sermons he preaches, the prayers he prays help to keep his flock from going astray. He visits, he sings, he worships, he smiles. He is a great help and encouragement to his flock.—Kannapolis, N. C., Church of God, Sister Geneva Grimes, reporter.

### God is Blessing Us Here

HOPE MILLS, N. C.—We surely thank the Lord for what He is doing for us. He is everything we need. It seems we were standing still for a long time, but thank the Lord, we are moving now. Our Sunday School has doubled, our Y. P. E. is growing and the Church in general is doing its best. We have one of the best pastors in the state. We all love him and work with him and our Savior is blessing us all together. Praise His good name. Pray for us at Hope Mills.—Theodis Allen, clerk.

### A Church Grows Where There is Unity

BECKLEY, W. Va.—I was glad for the privilege of visiting the church at Isaban, W. Va. for a few nights' service. The saints were in fellowship and love their pastor, W. E. Brewer, who is laboring faithfully.

We also visited Vulcan where the saints are in unity and love their pastor, H. H. Tygart. We had excellent services at both places, and, of course, a church will grow where it has unity and cooperates with its pastor.—Bunn E. Hicks.

## REVIVALS

UNION, Miss.—I praise God for old-time, heartfelt salvation which keeps me happy. The Lord is wonderfully blessing at the Church of God at Rocky Hill, Miss. Our revival just closed last Thursday night, Aug. 12, with Sisters Martha Womack and Lula Mixon in charge. It seemed that the Lord blessed the saints and convicted sinners from the very beginning. The girls did such wonderful preaching under the power and demonstration of the Holy Ghost. There was much rejoicing among the saints. The day services were grand. The whole congregation would be in tears almost every day service. Quite a number were saved and sanctified and sixteen filled with the Holy Ghost. Among these was an old lady sixty years old. She had never been in a holiness meeting before. Eleven were added to the church and ten were baptized in water. These sisters are fine revivalists. I desire the prayers of the saints that I may live close to my Lord until He comes or calls for me.—Mrs. G. N. May.

\* \* \*

STATESBORO, Ga.—Our revival began July 11 at Oak Grove church and closed July 25. Brother Robinson of Odum, Ga. did the preaching. God blessed in a wonderful way. The church was revived, souls were blessed. We learned to love Brother Robinson and want him to come back for another meeting soon. Please continue to pray for us that our church will be on fire for God once more. Our pastor, Brother Conner, had to be away as his wife was very sick.—A sister in Christ, Mrs. Miranda Morris.

\* \* \*

BASTIAN, Va.—We thank God for a revival that just closed here and for the souls that were saved. Ten were converted, ten baptized in water, and six added to the church. His power was manifested in many ways. We thank God for Brother Woolwine, for his service in this revival. He brought such conviction on the people. We also thank Him for Brother and Sister Shackley who gave their service and for their tent. They preached some wonderful sermons. Brother Woolwine, our pastor, did most of the preaching. We thank God for saving our husbands, they can help us in this great battle for the Savior. We are lifting the banner high at Bastian and expect to gain more souls. The good Holy Ghost had His way in the revival. Pray that our husbands will be sanctified and baptized with the Holy Ghost and fire. People are

seeing more light on holiness and the good old Church of God. There are many hungry hearts in Bastian yet that are away from God and trying to understand the way. Pray that the Lord will open up the way for them soon.—A sister in Christ, Mrs. Sallie Herron, Bastian, Va.

\* \* \*

LANCASTER, S. C.—Dear saints, I have been traveling this highway of holiness for thirteen years or more and the way is brighter than ever before. I am a member of the Church of God at Lancaster, S. C. We are few in number but He is blessing. This church has been organized a little over twelve months and our membership is sixteen. Our dear, beloved pastor, Brother J. W. Hannah, who is inspired by the Holy Ghost, always brings us a wonderful message. I ask all who know the worth of prayer to pray for this church that it may grow and shine for Jesus. Pray for my home that it may be a home of prayer. Pray for me that I may always stand true.—Your sister in Christ, Cora Harvell, 8 South Ave.

\* \* \*

WILLIAMSTOWN, W. Va. — God wonderfully blessed in the revival just closed here. Many were saved, sanctified and baptized with the Holy Ghost. Many were healed of afflictions. One precious sister especially was wonderfully and instantly healed of a broken wrist and leg injury, also rupture and bad eyesight. She took off her glasses and truss which she had worn fifteen years and was completely healed. Sister Alberta Wiggins was in charge of the service and everyone was helped wonderfully by her wonderful messages and fine singing. We are continually thanking God for sending her this way and expect her to return soon. Please pray for us.—Joseph E. Moore, pastor.

\* \* \*

OAK GROVE, La. — We began a meeting at Terry, La. July 4 with Brother J. D. Taylor of Eupora, Miss. doing the preaching. We were glad to have with us for one service Sister Iredell Walker of Holly Ridge, who rendered efficient service in organizing the young folks. All enjoyed her talk and good songs. This meeting continued for three weeks. The Lord wonderfully blessed Brother Taylor in giving out the Word. The people were stirred and many were in the altar. One night conviction was so great the altar service lasted until two o'clock. Several were saved, four sanctified, and three came in the church to be baptized later. The small building could not accommodate the large crowd on the last night and hearts were hungry for the meeting to go on.—C. C. Floyd, pastor.

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LATEXO, Tex.—I have so much to

praise the Lord for. I have been on the firing line for Jesus this summer. I have seen the power of God work in many ways. I've held two successful revivals; one at Center Grove, out from Grape-land. Two received the Holy Ghost, seven were saved. I preached just one week there. It is a new place for holiness.

I began a revival at Hickory Grove, which had been dead for several years. The Lord came down with great power and victory and filled four with the Holy Ghost, sanctified one and saved seven. I would have gone on with the revival but the enemy came on the scene and afflicted my body with tonsillitis. Pray for me, saints, as never before that God will completely heal my throat as I feel God's hand upon me to carry the gospel and I truly want to do His precious will. There was a woman at this place who was stricken with epileptic fits. She wanted prayer so we prayed for her and the Lord wonderfully healed her. Praise the Lord, it is so wonderful to stand still and see the salvation of God.—Your sister in Christ, Mrs. Mary Etta Poe.

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MARIETTA, Ohio. — We have just closed a two weeks' revival at Marietta, Ohio with Brother S. B. McCane, pastor at Parkersburg, W. Va., in charge. The Lord worked through him in preaching and singing the gospel story. Although not so many were saved, we believe good seed were sown in hearts who know not the Lord. The pastor and saints were encouraged and helped. Brother McCane is a good preacher and the Lord used him to His glory. Brother Kessler of Pennsylvania and West Virginia was with us two nights and his testimony and good singing were food to our souls.

One Sunday evening the service was broadcast to people outside the building through an amplifying system. Many cars stopped and folks listened to the Word. It was given out with special anointing and we believe people will not forget the message they heard that night. Please pray for us at Marietta, hold us up that we might do His will. We have a good pastor and wife, Brother C. B. Huff, who prayed and sacrificed much for our meeting.—Ora O'Brien.

\* \* \*

HATTIESBURG, Miss.—I praise the Lord for His goodness, love and mercy and the way He blessed in our meeting. Brother John Harden and his wife from Dayton, Ohio ran a three weeks' revival. The power of God was truly manifested and sinners were convicted. We had good crowds and the people surely were stirred. The altar was full of seekers every night. Six were baptized in water, four filled with the Holy Ghost and four added to the Church of God. This is

a new place. We have a large building almost completed and want a church to be set in order. Brother and Sister Harden preached the first holiness that was preached around Tallahala and several were saved about five years ago and we thank the Lord because He sent them this way again. We are looking for the Lord to bless us with a place to worship. Pray that we will soon have our church finished and Brother and Sister Harden will get to come back sometime in the future to hold us a meeting.—Your sister, Pearl Hinton, Rt. 2.

\* \* \*

WHITWELL, Tenn.—We just closed a five weeks' revival here. We surely thank God for the way He blessed. There were forty-two saved, forty-four sanctified, twenty-nine filled with the Holy Ghost, twenty-two baptized in water, and twenty added to the church. Please pray for the church here and for me that I will go on with the Lord.—Your sister in Christ, Lula Scaff.

\* \* \*

I left Erwin Hill the fourth Sunday in July to enter a fight against sin, two miles west of Sugar Valley in a bush arbor. It was my first battle for my Lord. Brother Mitchell was my assistant and how we did pray and cry. The people were so hungry. There would be from five to six hundred people. They would drink in the Word of God and seemed to want the light on holiness. Sisters Frix and Barton came over three nights and helped us, also Brother Rosco Davis preached one night for us and we had other good help from different places. Six received the Holy Ghost, seven were sanctified, a number blessed and three baptized in water. A church was set in order with nine members. I will look after the little flock. A lot of land and pine poles were given to build a little log cabin church over there in the mountains. It's a place where no Church of God preacher has gone, but God is there. Everyone please pray for a great harvest of souls.—A brother in Christ, Hoyt Dutton, Rt. 2, Adairsville, Ga.

\* \* \*

FRANKLIN, N. C.—The Lord has again passed this way in a wonderful way. We have just closed an eight days' revival at our new church here. Brother L. J. Stone of Shooting Creek was in charge. He preached the Word with power and boldness. Seven were saved, six sanctified, thirteen filled with the Holy Ghost, eleven baptized with water, and ten added to the church. Brother W. P. Talley assisted in the baptismal service. On the last night of the service the Lord's Supper and feet washing were observed. The altar was full and several were blessed. The congregation was estimated at one

thousand people. The folks here love Brother Stone and proved their love and appreciation by their liberal contributions, offerings and co-operation. Pray that God will continue to bless.—Maxine Sprinkle, leader.

\* \* \*

LYONS, Ga.—We praise the Lord for the revival that closed July 25, Brother J. B. Merritt of Augusta, Ga. in charge. Several were saved, some sanctified, one filled with the Holy Ghost, and five added to the church. God blessed in a wonderful way. The Holy Ghost took charge, the altar was filled with seekers every night and the building was filled to overflowing. Although it rained every night the first week of the revival the Lord blessed in a wonderful way and people kept coming. Brother and Sister Merritt are good people. We love them and have found them to be real workers for God. Sister Walker came to help them the last of the meeting. We will be glad to have them come back again, they have been a blessing to us.—Mrs. J. W. Sikes, Rt. 3, Lyons, Ga.

\* \* \*

BISBEE, Ariz.—A two weeks' revival just closed with Brother John E. Douglas doing the preaching and Brother Harry Kutz and wife rendering special songs. The Lord blessed. There were seven saved, five filled with the Holy Ghost and fourteen added to the church, for which we are thankful. We are over the top on our mission quota and the ten cents a member fund.—Mrs. John Sharp, Box 1636, Bisbee, Ariz.

### DOES GOD HEAL?

James 5:13, "Is any among you afflicted? let him pray."

Last September, 1936, I was afflicted with a cancer. I was almost past going for three or four months and I just went on faith and nerve, but suffered all the time. We kept on praying and believing God, preaching divine healing, praying for the sick, and God began to bless the church at Rome. Several were healed by the prayers of the Church. Sister Whitfield was afflicted with cancer and did not have faith to trust God. She was using dope of all kinds and was just about dead. Brother Hall of Rome led the way one night after service and we asked the lady to please leave off the dope. She promised to do so. The power of God came down and healed her and me also. I was well in three days. I don't have a pain any more. Thank God, I give Him all the glory.

Does God heal? Yes, I am a living witness. God is blessing at Rome in a wonderful way, the church is gradually growing. This is my fourth year at Rome and I will say I have had a fine time

with the people at Rome with some heartaches. The church has a fine band of people, they love the Lord. Some trust God for healing, some do not, but we are teaching them what a great blessing it is to trust God. Many of them are making up their minds to do so and any preacher will do well to work with the Rome church if he can stand foursquare for the Church and its doctrine. Divine healing seems to carry at Rome because so many are being instantly healed. God is putting His approval on the church here; and may I ask that all churches come to the faith of healing.—W. H. Black, Rome, Ga.

### All Praise Goes to Him

I wrote a request sometime in May for prayer for my afflictions, and, praise the Lord, I have been almost entirely free from pain since May 11, when Brother Stanfield, my pastor, went over to my home in St. Petersburg, accompanied by Brothers Mills, George Lemons and V. D. Combs, who is pastor at Largo. Their prayers really reached the throne and God's power and presence was felt in a wonderful way. All the praise goes to Him.

I am still very weak, really weaker than I was in May and have found it necessary to give up my little home and come to my daughter's home to live. I still need your prayers that I may be kept happy and contented by that wonderful grace that He said would be sufficient. I have no thought of looking to or trusting any other source for healing or strength. Praise His dear name. I get lonely and would appreciate letters of encouragement from any who would care to write.—Mrs. Levin W. Johnson, Rt. 5, Box 170, Live Oak, Fla.

### Pray For This Little Band

HARTWELL, W. Va.—We are only a few in number but we are still clinging to God's unchanging hand and have a desire to get closer. We are proud of our pastor, Brother G. G. Williams of War, W. Va. We have learned to like Brother and Sister Williams and their children since the time the little church here was organized.

We are going to start a revival before long and want the Lord to work in a glorious way. We ask all readers to please pray for the success of the revival that souls will get saved and get the blessing. Pray for this little number that we will rise and shine and help win souls to the Lord. We desire your prayers.—Miss Helen Lockhart.

While Love is tender and kind she can rebuke those who need it without losing her soul or doing herself an injustice.

## Reports

### Elmira, N. Y. on the Map For God

We are at this time in a great revival in this big city. Tonight the altar was full of souls for God. One young lady from the Presbyterian church was at the altar and was wonderfully saved and was near the baptism. This was her first time to attend one of this kind of services. Conviction was so strong people wept all over the house. The first night of the meeting two brothers were slain under the power of God in the aisle. They have prayed here for three months for a revival every morning at six o'clock and now the revival is on.

Two years ago they had a revival here. It took three policemen to take care of the crowd and then they could not handle them. Many came to the Lord. There has been a Pentecostal work for thirty-six years in this place. God has honored His Word here. They believe the same as the Church of God.

After I was appointed to New York State I was taken with poison at the Assembly and it was on me off and on for seven months. My eyes would swell shut and I could not lay down. I have sat up as long as seven nights at a time and was not able to be about my work only as I did it by mail and a little at a time. But I was spying out the land. This is a big state and there are many places where the church should be. I have been to a number of towns and cities but felt led to Elmira, a city of 50,000 or 60,000 people, but as I said, I felt led here, and when I came to this place the minister told me they had a dream and they felt that God wanted them to turn the work over to a man who came along and they said I was the one who came along. So at this writing I have the work here and I expect a good Church of God to be set in order. They have never belonged to any body of people but have stood free to themselves. The work is not in the slums nor on a back alley but in a good residential district. The street car which runs every fifteen minutes stops at the door. The property is worth \$10,000 and I hope and pray that we can get it all for God and the Church.

I have some other fine places all ready to start as soon as I can. One worker doesn't go very fast. My girls are not with me in the state but back in Parkersburg where they are working, as we lost so much during the flood we did not see any way through, so we are doing our best for God and the Church.

We also have a mission opened in New

York City by Brother and Sister Neshem who have worked hard to keep the mission going. Because of finance it is hard as this big city is hard hit. The big factories are closed but we know if God moves He will make a way where there is no way. All pray for me and New York State.—D. R. Moreland.

### Salem, W. Va. Dist. Conv'n.

The Salem district convention of the Church of God convened at the Methodist camp ground, W. Va. July 8-11, with our state overseer, Brother E. C. Clark, in charge. The convention opened Thursday evening with singing and prayer led by Brother Edwin Mortenson of Pine Grove. The welcome address was given by Brother V. W. Thomas, pastor of the church at Moundsville. After response from Brothers C. B. Huff of Marietta, Ohio, J. E. Moore of Williamson and Virgil Miller, Brother Edwin Mortenson brought a wonderful message.

Brother Norman Cunningham preached a good message Friday morning, followed by Brother Ralph Koszewitz of Markleysburg, Pa. The Lord blessed throughout our convention in a wonderful way. Friday evening Brother C. B. Huff preached, followed by Brother E. C. Clark on "What Are We Facing?" Everyone should have heard this.

After songs and prayer on Saturday morning the messages were brought by Brothers C. H. Shaw, pastor of Washington, Pa. church, and C. H. Blankenship, state overseer of Pennsylvania. Both were soul-thrilling messages and there was much rejoicing and shouting under the power of the Lord. Brother Keys brought a much-needed message Saturday evening.

The message Sunday morning was enjoyed by everyone present, Brother D. R. Moreland of Parkersburg preached. In the afternoon our district overseer, Brother S. B. McCane, delivered a message. God

set His approval on it and blessed throughout the entire service. The service closed Sunday night after Sister Sadie Freeland of Littleton and Brother J. L. Hathcock preached. An altar call was given and many souls came forth seeking a deeper walk with Christ. Brother Raymond Ashcraft rendered several special pieces on his Hawaiian guitar. Ruth Baldree was present with her accordion. Others who brought soul-stirring messages in song were the Moreland sisters of Parkersburg, Sister Wiggins, the Clark sisters of Clarksburg and many others who with their songs added much to the convention. This was Moundsville's first attempt to have the district convention but the presence of the Lord was with us and a sweet fellowship was felt by all as we shook hands and parted for our respective places.—Twila Thomas, clerk of convention.

### Wants to See Work Grow and Prosper

HOWES MILL, Mo.—Dear brothers and sisters, a revival is in progress at Salem, Mo. with Brother John H. Jones as evangelist. This is a new field for the Church of God. I do want to see the work grow and prosper there. A church was recently set in order with four members. Their little Sunday School is growing and doing fine.

Saints everywhere, please pray for this new place. Also please pray for me. The Lord knows all about our burdens. Thank God, I feel like pressing on this morning. My heart's desire is to see the Church of God rise and shine.—Your sister in the Lord, Mrs. Irene Settemeyer.

### Notice!

We thank God for another church in Athens, Ala., M. N. McPherson, evangelist; A. J. Murray, district pastor.—M. N. McPherson, Athens, Ala.

## MUSIC MENTIONS

The Assembly is almost here and you will need plenty of song books. If you don't attend you will miss countless blessings from God. One great attraction will be the male quartet which has been traveling in the interest of the Publishing House.

### SPECIAL

Every order to the amount of 35c or more for our music supplies, making mention of this ad, we will send you A PICTURE OF THE QUARTET FREE. Time limit 1st of October.

Personnel of quartet: B. C. Robinson, Bass; Fred Maples, Baritone; Chas. W. McCoy, 2nd Tenor; Alphus LeFevre, 1st Tenor.

**Tennessee Music & Printing Co.**

Cleveland, Tennessee

### THE PALE HORSE

(Continued from page 1)

God's people no longer pray and reach out for the unsaved, a man from the bottomless pit, Rev. 17:8, is energized with all the power of the devil, Rev. 13:2, to carry out the bloody massacre. O God, I don't want to be here. God has made it possible to escape. God's Bible outlines and sponsors a program. If we will live by it we can and will escape. Watch and pray always, put on the whole armor of God. The time is coming when this proud, demon-drunk, blood-soaked, God-defying world will drink the wrath of God. Their eyes shall not spare, neither have pity on the fruit of the womb. Their houses shall be spoiled, their wives ravished, their children dashed to pieces before their eyes. Isaiah 13. O man, hear the voice of God and live. The proud and delicate men and women who can't walk the earth for pride will eat the flesh of their own sons and daughters. Deuteronomy 28. "The hands of the pitiful women have sodden their own children: they were their meat in the destruction of the daughter of my people." Lam. 4:10. Some may ask, Was not this fulfilled in the seige of Jerusalem? Yes, in part, as this was a type of the dark week to come. Josephus, the Jewish historian, gives an account during the seige. The Roman soldiers entered into a woman's house and asked for something to eat. She told them she had nothing but was suffering starvation herself. They told her they smelled baked meat and demanded her to get it. She opened a drawer, there was half of her own precious baby she had roasted and was eating. "Fox's Book of Martyrs," "History of the Waldensians," "The Armenians," "The Netherlands" tell of the unmerciful murders happened to Christians in the early centuries.

God has not left us in darkness that that day should come on us aware, but we have Bible signs to warn us. Most everywhere we look we can see the hand of Antichrist. I have before me an article on the recent Russian Revolution, written by a godless and apostate leader in the Red Gazette. "We will turn our hearts into steel, which we will temper in the fire of suffering, and fight for freedom. We will make our hearts cruel, hard and unmovable so that no mercy will enter them and so that we will not quench at the sight of a sea of enemy blood. We will let loose the floodgates of that sea without mercy, without sparing; we will kill our enemies in scores of hundreds." We ask the reader to note what this godless person calls enemies. They are those who stand for religious principles.

George Solomon describes this hell on

earth which he had to witness mostly during the night. The bloody work of the Cheka was carried on in a large building. There the victims were cruelly tortured before a shot ended their misery. In order to drown the despairing cries of the unfortunate, the building was surrounded by a number of large motor trucks, their motors were started and for hours they were kept going. Then night after night, week after week, for months the almost countless hundreds of corpses were thrown into the trucks and carried away. The very best people, landowners, members of the nobility, the middle class and all who refused to fall in line with the godless beasts, were killed. Bible loving and believing consecrated Christians, with their whole families, perished miserably. I, the writer, have read books and different articles on this almost unbelievable suffering. We can't describe nor repeat them, although the case was of tens of thousands of boys and girls who wandered aimlessly all over Russia half-starved, nude, feeding on the carcasses of dead animals. Nude women, some of them Christians, were shot on the street as they sought clothes and food for their hungry children, never to return home to their starving babies and oh, the countless cases of rape of girls and women thrown into the arms of the revolutionary soldiers to satisfy their lust.

Tutschkoff, one of the foremost Christ-haters said, "The most formidable enemies of the Soviet power are the Evangelical Christians. They preach of a Christ who has never been as well as a god, and thereby lead their people into slavery. Not much time remains. We shall annihilate you branches, root and all. If there exists a devil we are with him. We shall not rest until we are immersed to the breast in your Christian blood."

It is stated in the land of the soviets the peasants are treated like dogs and the peasant women like animals lower than dogs. What horrible sufferings, torture and death this good people has passed through, whole villages are wiped out and today hundreds of them are confined in miserable prison camps suffering untold agonies, and in the wilds of Siberia, in the far North, hundreds of thousands of other banished ones are still living enslaved, deprived of all the needed simple comforts of life, degraded and half starved. The suffering of the thousands of women is simply indescribable. Thousands of churches of the different branches have been demolished and the work of destruction goes on.

I recall in a recent article on China of two blessed missionaries that fell into the hands of the godless. God had made their

lives brighter and happier with an heir. They were arrested, put in prison. After torturing, they failed to submit and adopt the blasphemous theory so their earthly doom was sealed. The sentence passed, the decree signed and the day of execution fixed. On that day the soldiers handcuffed and chained the husband and came to the wife's cell with her husband chained. (My heart goes out; no one could help but weep.) The wife knew that they must go. Their baby was only five months of age. As she got up baby's clothes she sang those good old songs, "Must Jesus Bear the Cross Alone" and "I'm Going Through, Jesus," (they had only ten dollars and six cans of milk for their baby) she put the ten dollars and the cans of milk in bed with her baby, not knowing who would care for it. She wrote directions of how to feed the baby and pasted it on the bottle. Can't you see her as she bends over and kisses that precious baby's red cheek and its tiny feet and hands for the last time? Dear reader, that took the grace of God. They handcuffed her, chained her to her husband, put a black cloth over their faces and down they go to the execution block. Why? Simply because they would not submit to their notions and denounce God.

The same was the condition of the Russian Revolution, also the persecution in every age and century. Men can go on doing as they please now, but we read in Revelation 12 of the devil being cast down to the ground at the close of this age. "Rejoice, ye heavens, \*\*\*\*Woe to the inhabitants of the earth and of the sea! for the devil is come down unto you, having great wrath." My God, no wonder hell breaks loose on earth, the devil himself comes down loose walking on the earth and having great wrath. All that fail to take his mark, which means to seal your destiny, will have to suffer and die, and thank God, a fourth of the earth turns its back on him, stands the torture under his cruel hand and dies for God.

There are some who think the U. S. A. will not be involved in the conflict, but we read in Rev. 13:3, "And all the world wondered after the beast," also in Rev. 3:10 God said He would keep those who would be patient and had a little strength and had not denied His name, He would keep them from the hour of temptation, which shall come upon all the world, to try them that dwell upon the earth. Luke 21:35, "For as a snare shall it come on all them that dwell on the face of the whole earth." I believe that the U. S. A. is a part of the earth and world, don't you? True enough it would be fine for a lot of Church people if America could escape, but from a Bible standpoint I argue, and not from a theologian's the-

ory, but the Book of books says those who are ready will escape and those who are not being led by the Spirit of God, excusing country, nationality, color, tongue, and position, will drink the wine of the wrath of God.

Some say they can't see how the Anti-christ power will or can be as severe as in the old country. Remember that will be a time of working great miracles. That answers that. Do you believe in miracles? If not you will then. Some didn't think the Russian propaganda would ever cover our fair land, but it's here strong, getting a death grip on our government, aiming to smash orders, rights and principles. True, the devil offers beautiful appearing things, he makes positions and localities look good sometimes. Remember Lot looked over the well-watered and covered plains of Jordan and pitched his tent toward Sodom. Satan will try to attack with the dollar and with worldly, sinful pleasures, polishing over where there will be no harm in indulging, and promising better positions in life, but the writer is going to continue to preach the God-given message to mankind and stay with the Bible if he dies in poverty. Blessed are the dead which die in the Lord anyhow, and I can hear a thousand saying, Amen, we are with you. We had rather go to heaven from any kind of a fare here, shouting through the skies with a glorified body, to the Marriage Supper, to fall heir to everything, than to be left to go out in the great tribulation week a millionaire.

Now, brothers and sisters everywhere, don't let the devil scare you, live true to God, you won't starve, the earth and the fullness thereof belong to God. Don't compromise with the devil, God will take care of you. God fed Elijah. Suppose he had gotten discouraged and given up? I don't know and I can't promise that God will take care of you after the rapture, but till the Lord comes, let's trust Him, look to Him. Thank God, He will lead us out. Parents, take your children to prayer, better compel them than go in the dark week, and them and maybe you suffer and die under the cruel hand of devil when he is cast down, walking the earth and his man from the pit energized with all his power to carry out the unmerciful, bloody slaughter, wholesale murder and destruction of the saints and truth of the Almighty God, trampling them under his feet, for he knoweth his time is short. Oh, the agonies, heart-rending regrets when you have to witness your wife being ravished under the cruel hand of Antichrist soldiers, your children crying for bread, eating the flesh off their little bones, nothing you can do, no way to escape his torture but to take his mark, denounce God, seal your des-

tiny and join the wholesale slaughter of the godless, seeing your own precious babies being fed to the beasts, hearing the bones of their little bodies being crushed, their hungry little flesh torn to pieces and the little, hungry, deathly, whining cry when the ravening beast makes his death charge.

Hunters tell me that wild beasts are covering the forests again, the mountains, flatwoods, the swamps like it was, so aged men say, in their boyhood days when there were not many inhabitants. Recently I was listening to a group of hunters talking, wondering how it was being done so rapidly. Well, the world is getting right for the Antichrist to do his bloody work. Truly we are nearing the day of God's vengeance. Now, brother, we can escape if we will pray and live a life which glorifies God. Christians everywhere, let's live our testimony, the world and lost people are watching us. Christian professors, weak church members will be hurt if you fail God. Be sure no blood will be on your hands as this world of unconcern, neglect and guilt, some day will plunge in the whirlpool of death. For God's sake don't forsake the Church because you think there are a few hypocrites. You will find more outside the Church of God than you will find in it and remember somebody will be made stronger if you hold and weaker if you fail.

I remember a statement made by U. S. Senator Carter Glass of Virginia, the most outstanding senator of today. He said, "If your party is advocating a thing that the world needs and a mistake is made, don't forsake your party if you are a level-headed thinking man. Stay with it for it needs you to help right the wrong." Fine, good for you Senator Glass, we appreciate that statement, would be glad you would say some more like that. He also made a statement during this last national campaign, that he didn't think our President would have the majority in both houses this administration that he had last therefore he would need sound-minded, thinking men, brave business men of understanding and intelligence who knew what was right and wasn't afraid to take a stand to put the program over and make the Democratic Party what real democracy stood for. True again, senator.

Now brother, if there ever was a time the Church of God needed men in the council, in the sacred stand, in the mission and evangelistic field, who know God and have a mind to think, it is now. Men who are brave, men with tact and talent, who will stand for the Bible regardless, men who will hold the Church as the Bible sets forth in her glory, purity, holiness, beauty, love and unity, while the devil is making his last wild

charge at the Church, trying to lower her standard, and saying it will go down, but her next move will be to the skies. Thank God, the Church has a program to help poor, benighted souls make the rapture and her mission is to stand for God, truth and right and be a blessing. We are thankful to our Lord the Church has men of that type who will stand for theocratic government like the Bible advocates, Bishops and elders everywhere, we are proud of you, we're going to stand by you for we believe we have the greatest set of bishops in the whole world. We are with you so keep straight, we are going to back you up in the right thing and respect you and submit ourselves to you as long as you will stay with the Bible. But if the devil, through his cunning craftiness, breaks in and tries to lower our standard, it is then we feel more duty bound to stay with the Church and walk humble before God and pray more. By the help of Almighty God we are going to stay together and stand by each other for we are brothers and sisters everywhere and we love each other. We are going to keep this God-given message before dying humanity, that which saves and brings back to God. I can hear thousands saying, Amen, we are going to help make and compose the great mystical body and escape trouble.

We have one aim in life, one goal in the life beyond. Our aim is landmarks of holiness, our goal is the blest heavenly world. We are living over here in the close of this age when men's hearts are failing for fear, when men are departing from the faith, heaping to themselves teachers having itching ears, turning away from the truth, won't endure sound doctrine. God's Bible commands us to live a life unspotted from the world and preach a gospel this condemned world can't gainsay. During this time of conflict we are now in, God's Bible is still standing and Brother Preacher, this blessed Book with its solution of the great riddle, with its superknowledge, is hated and despised today as never before. Yet in spite of all the hatred, all the pernicious attacks to destroy or to undermine its authority, the old Book stands. It will continue to stand, for God and His Word are one. So let the turbulent the turbid and the angry waves of atheism, modernism, and other forms of infidelity dash with increasing force against the rock of ages, the waves will cast up their own mire and dirt, only to be broken to pieces. The rock will stand unbreakably majestic as at its beginning.

In the beginning God created the heavens and the earth. This one sentence composed in the Hebrew, of seven words, silences forever the invented theories of men and annihilates the false religious in-

ventions with which men try to satisfy their religious instinct. The inspired apostle commands us to preach the gospel on in spite of the devil. We are going on, continuing in the truth, under the hand of our good God. Though the devil doesn't like it, the world won't have it, men won't endure it, yet Paul charges us to preach it if we expect to receive a crown. We are going to continue with the great Church of God program without faltering, without wavering, with all our energy and might, that will help a ruined creation, that will set the captives, the sincurse, the slaves of Satan, free and make them ready for the rapture. Let's pray, pray, everyone pray until God anoints us with power sufficient to be a blessing to some one else. Pray for the Church, for the pastors, for the missionaries, for the revivals, pray one for another, pray until your prayers go through. Pray for the writer that I will stand true and be a blessing to a doomed and ruined world. A charge to keep I have, a God to glorify, a soul to save I have, and fit it for the sky.

### LET US HUMBLE OURSELVES, AND PRAY

(Continued from page 3)

bring redemption for our soul. He shed His blood to purchase the Church of God that He might present it to Himself a glorious Church, not having spot or wrinkle or any such thing. He arose on the third day to give us hope of eternal life, and ascended to the Father to send us the Holy Ghost. Truly we are in the last days, perilous times, times of oppression are here, when no one knows what a day may bring forth. Jesus is our only hope, our only refuge. Let us humble ourselves, pray and seek His face, Jesus, the man of today that He, through the Holy Ghost, may direct our paths and that the Holy Ghost may lead us to a oneness in Christ, that we may see eye to eye and preach the same doctrine, the doctrine of our Lord and Savior Jesus Christ.

### PERRY-SCOPE

(Continued from page 5)

is not one thing today and something else tomorrow. Nor is it changed and shifted about to suit every variety of circumstance or wind of doctrine. It holds whether with friend or foe, at home or abroad, and it can stand in the face of approval or insult. Jesus said the peace He gave us "the world can neither give nor take away."

3. Nothing is needed so much in the world today as men and women who live the straightforward Christian life, overcoming the world just like Jesus said His

followers would. You may see them walking the streets with their Bible and song book, talking about the meeting and boasting some evangelist or pastor, but how little is it all worth if they do not have the blessed victorious Christ in their hearts directing and keeping them in the straight and narrow way. People may argue and contend about who's right and what's right and go to hell because they do not have the victory themselves. Jesus said the branch that abides not in Him is cast into the fire.

4. To keep the victory and overcome the world you have only to use the ordinary means of grace given in God's Word; keep your mind on the Lord, meditate on His Word and apply it to your heart and conduct daily. Pray without ceasing, obey God as He gives you grace, and all will be well with you. When Christians weaken, lose out and take the back track, there is a cause. They fail God. It is their own fault. Jesus never fails. His grace is always sufficient, and He never forsakes His own. If there is failure it is on our part.

5. Finally, let us not forget that the means of grace must be used steadily and continually. You must keep at it. Some pray and work vigorously for a time then let up and down they come with a crash. The Christian life is much like an airplane aloft—all goes well as long as it keeps full speed ahead but when the motor stops you are done. "Nay, in all these things we are more than conquerors through him that loved us" (Rom. 8: 37).

### Revival

CLOSPINT, Ky. — We truly thank the Lord for the meeting just closed. The Lord wonderfully blessed. Sister Keith was in charge. Seven were saved, one filled with the Holy Ghost, five reclaimed, four baptized in water and two added to the church. The Lord is still blessing at Closplint.—Pastor, L. D. Marlor, Harlan, Ky.

### Irwin Hill, Ga. Home Coming

I had the blessed privilege of being at the home coming at Irwin Hill, Ga. on Sunday, July 4. Brother Eller, manager of the orphan homes, took about fifty of the orphans and others in the orphanage bus.

It was a blessed day in the Lord long to be remembered. A large crowd assembled. How we felt the hallowed presence of the Lord and that blessed fellowship! We had good singing and Brother Latimer preached on the "Resurrection." Many spoke of how it fed their souls. Other good messages were given by other preachers. Then all enjoyed a bountiful dinner. After this the orphans

rendered a fine program and Sister Golden, one of the matrons, gave a good talk on the work. An offering of \$32.10 and quite a few other things such as clothing and groceries were given them which was highly appreciated.

There was also a good Y. P. E. program, then a good, old-time testimony service, and oh, how the power of God did fall. God has some precious children there—Brother and Sister Irwin and others.

My heart was made to rejoice when I saw the nice rock church they had built, which seemed complete inside and out. We thought of how this was made possible by prayer, faith, obedience, sacrifice, suffering and love for God and His cause. When my husband and I were there several years ago and preached they had a house unceiled. It was a bitter cold Sunday, the wind was coming in through the cracks. We feared the stove pipe would fall so we knelt and prayed that it wouldn't, then we got our minds on the Lord and some souls prayed through.

Well, the Lord can do great things for us if we trust and obey Him. Oh, I praise Him for His sweet, melting love I feel in my soul just now. Oh glory to God!—Mrs. H. L. Trim, Cleveland, Tenn.

### Determined to Press On

COEUR d'ALENE, Idaho. — Dear Evangel readers, I thank the Lord for His goodness that He has let rest upon us. Surely He hasn't forsaken us yet. Praise His dear name. I thank Him for His leading and guiding Spirit and all the blessings that we have been getting from gloryland. I want to be ready when He comes and pray that there will be more looking this way day by day.

I thank God that He supplies our every need. It has been only a short time since Brother Camp, our overseer, has been here to see us. That put within me a greater determination to press on to the goal that is ahead of us. While we were back in South Dakota I always felt that we should go and see those who didn't have a way of going to meetings. I felt that we should pray with and for them and talk about the Lord to them and help them along whenever they were weak. I want everyone to be very careful and not let this slip by too lightly, but help the weak wherever you can by the help and power of the Holy Ghost.

I thank the Lord for sending Brother and Sister Camp this way, even though they were here only a few minutes that was a help. Pray for us for we are in a territory where they don't want a thing to do with the Lord. Pray much for us and this community.—A sister in His service, Mrs. N. L. Hansen, Marine Rt. 3.

# Help! Help!



We Earnestly Request every Sunday School superintendent to aid us in determining the amount of literature we should print for next quarter. We increased the amount last quarter, several hundred of each quarterly, and still we ran out, so if each superintendent will place his order NOW.. DON'T DELAY .. it will aid us much in printing a sufficient amount for the fourth quarter. Don't forget that Christmas comes d u r i n g this quarter and no doubt you will have many new students and each school will need a few extra quarterlies.

Remember it will be necessary to order at once – so please do not fail us.



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